



FOLIO: 1707/31846

| SEARCH DATE | TIME | EDITION NO | DATE |
|-------------|----------|------------|-----------|
| ----- | ---- | ----- | ---- |
| 8/11/2023 | 12:14 PM | 1 | 6/11/2023 |

LAND

LOT 1707 IN DEPOSITED PLAN 31846
LOCAL GOVERNMENT AREA CITY OF PARRAMATTA
PARISH OF FIELD OF MARS COUNTY OF CUMBERLAND
TITLE DIAGRAM DP31846

FIRST SCHEDULE

NEW SOUTH WALES LAND AND HOUSING CORPORATION

SECOND SCHEDULE (0 NOTIFICATIONS)

NIL

NOTATIONS

NOTE: CROSS EASEMENTS S.181B

UNREGISTERED DEALINGS: NIL

*** END OF SEARCH ***



FOLIO: 1708/31846

| SEARCH DATE | TIME | EDITION NO | DATE |
|-------------|----------|------------|-----------|
| ----- | ---- | ----- | ---- |
| 8/11/2023 | 12:14 PM | 1 | 6/11/2023 |

LAND

LOT 1708 IN DEPOSITED PLAN 31846
LOCAL GOVERNMENT AREA CITY OF PARRAMATTA
PARISH OF FIELD OF MARS COUNTY OF CUMBERLAND
TITLE DIAGRAM DP31846

FIRST SCHEDULE

NEW SOUTH WALES LAND AND HOUSING CORPORATION

SECOND SCHEDULE (0 NOTIFICATIONS)

NIL

NOTATIONS

NOTE: CROSS EASEMENTS S.181B

UNREGISTERED DEALINGS: NIL

*** END OF SEARCH ***



FOLIO: 1709/31846

| SEARCH DATE | TIME | EDITION NO | DATE |
|-------------|----------|------------|-----------|
| ----- | ---- | ----- | ---- |
| 8/11/2023 | 12:14 PM | 1 | 6/11/2023 |

LAND

LOT 1709 IN DEPOSITED PLAN 31846
LOCAL GOVERNMENT AREA CITY OF PARRAMATTA
PARISH OF FIELD OF MARS COUNTY OF CUMBERLAND
TITLE DIAGRAM DP31846

FIRST SCHEDULE

NEW SOUTH WALES LAND AND HOUSING CORPORATION

SECOND SCHEDULE (0 NOTIFICATIONS)

NIL

NOTATIONS

NOTE: CROSS EASEMENTS S.181B

UNREGISTERED DEALINGS: NIL

*** END OF SEARCH ***



FOLIO: 1710/31846

| SEARCH DATE | TIME | EDITION NO | DATE |
|-------------|----------|------------|-----------|
| ----- | ---- | ----- | ---- |
| 8/11/2023 | 12:14 PM | 1 | 6/11/2023 |

LAND

LOT 1710 IN DEPOSITED PLAN 31846
LOCAL GOVERNMENT AREA CITY OF PARRAMATTA
PARISH OF FIELD OF MARS COUNTY OF CUMBERLAND
TITLE DIAGRAM DP31846

FIRST SCHEDULE

NEW SOUTH WALES LAND AND HOUSING CORPORATION

SECOND SCHEDULE (0 NOTIFICATIONS)

NIL

NOTATIONS

NOTE: CROSS EASEMENTS S.181B

UNREGISTERED DEALINGS: NIL

*** END OF SEARCH ***



FOLIO: 1711/31846

| SEARCH DATE | TIME | EDITION NO | DATE |
|-------------|----------|------------|-----------|
| ----- | ---- | ----- | ---- |
| 8/11/2023 | 12:14 PM | 1 | 6/11/2023 |

LAND

LOT 1711 IN DEPOSITED PLAN 31846
LOCAL GOVERNMENT AREA CITY OF PARRAMATTA
PARISH OF FIELD OF MARS COUNTY OF CUMBERLAND
TITLE DIAGRAM DP31846

FIRST SCHEDULE

NEW SOUTH WALES LAND AND HOUSING CORPORATION

SECOND SCHEDULE (0 NOTIFICATIONS)

NIL

NOTATIONS

NOTE: CROSS EASEMENTS S.181B

UNREGISTERED DEALINGS: NIL

*** END OF SEARCH ***



FOLIO: 1712/31846

| SEARCH DATE | TIME | EDITION NO | DATE |
|-------------|----------|------------|-----------|
| ----- | ---- | ----- | ---- |
| 8/11/2023 | 12:14 PM | 1 | 6/11/2023 |

LAND

LOT 1712 IN DEPOSITED PLAN 31846
LOCAL GOVERNMENT AREA CITY OF PARRAMATTA
PARISH OF FIELD OF MARS COUNTY OF CUMBERLAND
TITLE DIAGRAM DP31846

FIRST SCHEDULE

NEW SOUTH WALES LAND AND HOUSING CORPORATION

SECOND SCHEDULE (0 NOTIFICATIONS)

NIL

NOTATIONS

NOTE: CROSS EASEMENTS S.181B

UNREGISTERED DEALINGS: NIL

*** END OF SEARCH ***

Plan Form No. 2 (for Deposited Plan)

DP 31846

Municipality of
Shire of
City of Parramatta

PLAN

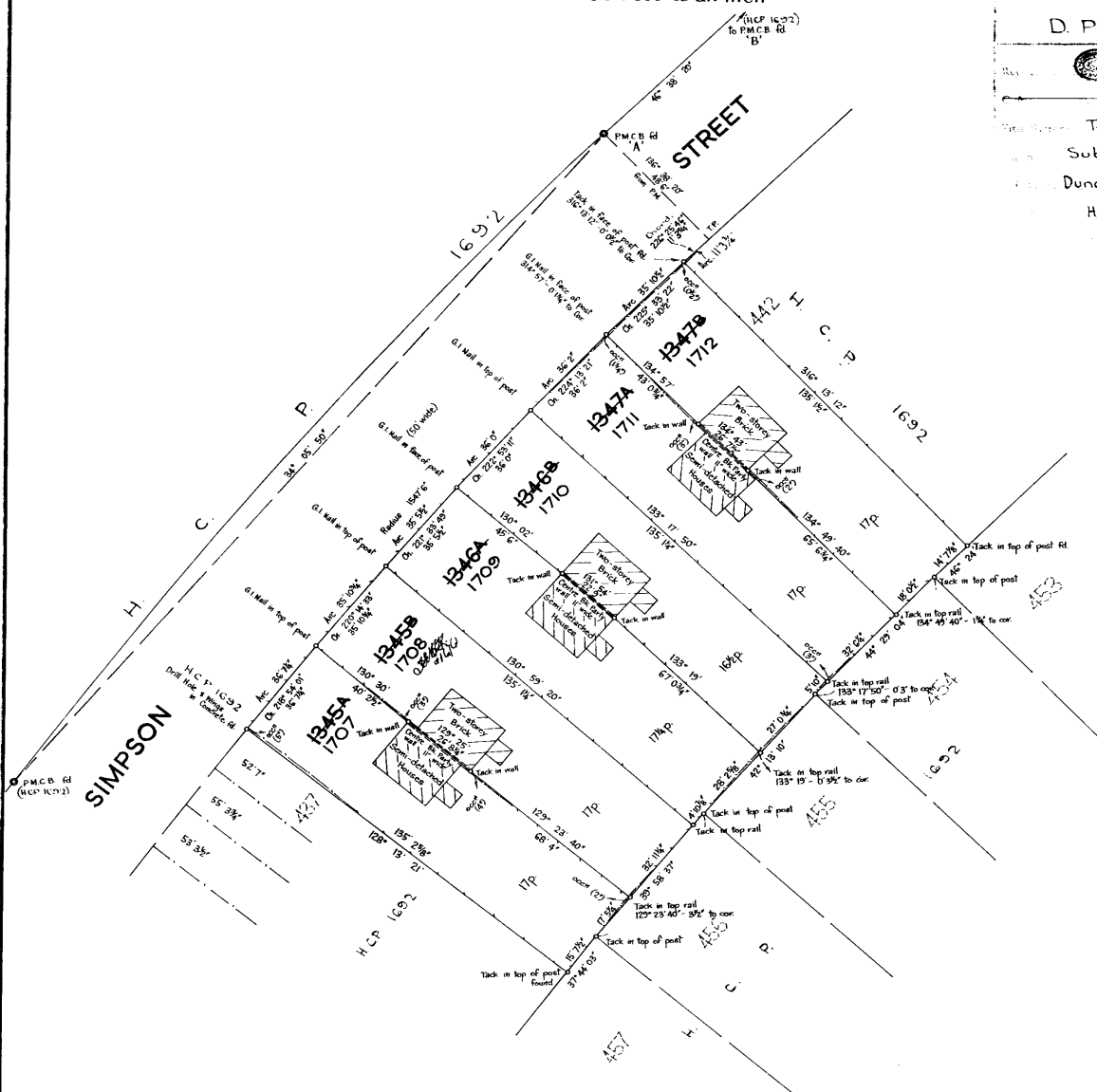
HG17206 299-00
H.C.P.

of resubdivision of Lots 1345-1347 incl, H.C.P. 1695
PARISH OF FIELD OF MARS COUNTY OF CUMBERLAND

Scale: 30 Feet to an inch

D.P. 31846

Torrens
Subdivision
Dundas Valley Project
H.C.P. 1695



Approved by Council & Covered by Council Clerk's Certificate

No. of

Council Clerk.

Datum line of Azimuth A-B.

Subscribed and declared before me at Sydney

this day of A.D. 19

I, Thomas Stanislaus McKean, of 13 Bligh St. Sydney, a Surveyor registered under the Surveyor's Act, 1929-46, do hereby solemnly and sincerely declare (a) that all boundaries and measurements shown on this plan are correct, (b) that all survey marks found and relevant physical objects on or adjacent to the boundaries are correctly represented, (c) that all physical objects indicated actually exist in the positions shown, (d) that the whole of the material facts in relation to the land are correctly represented, (e) that the survey represented in this plan has been made in accordance with the Survey Practice Regulations, 1933 (1) by me (2) under my supervision (3) the character and extent of which was as required by the Survey Practice Regulations, 1933, and was completed on 1.28.11. February, 1958, and the reference marks have been placed as shown herein.

And I make this solemn declaration conscientiously believing the same to be true, and by virtue of the provisions of the Oaths Act, 1900.

(Signature) *Thomas Stanislaus McKean*
Surveyor registered under the Surveyors Act, 1929-46

J.P. Date of Survey 28-2-58

*Strike out either (1) or (2) *Insert date of Survey



CONVERSION TABLE ADDED IN
 REGISTRAR GENERAL'S DEPARTMENT

| DP 31846 | | |
|----------|---------|---------|
| FEET | INCHES | METRES |
| - | 0 1/2 | 0.013 |
| - | 1 3/4 | 0.044 |
| - | 2 | 0.051 |
| - | 3 | 0.076 |
| - | 3 1/2 | 0.089 |
| - | 4 | 0.102 |
| - | 5 | 0.127 |
| - | 11 | 0.279 |
| 1 | 3 3/4 | 0.400 |
| 3 | 8 | 1.118 |
| 4 | 10 7/8 | 1.495 |
| 5 | 10 | 1.778 |
| 11 | 3 3/4 | 3.448 |
| 14 | 6 3/4 | 4.439 |
| 14 | 7 1/8 | 4.448 |
| 15 | 7 1/2 | 4.763 |
| 17 | 5 1/4 | 5.315 |
| 18 | 0 1/2 | 5.499 |
| 22 | 9 | 6.934 |
| 26 | 7 1/2 | 8.115 |
| 26 | 8 1/4 | 8.134 |
| 27 | 0 | 8.249 |
| 28 | 2 5/8 | 8.601 |
| 28 | 2 7/8 | 8.607 |
| 32 | 6 1/4 | 9.912 |
| 32 | 11 1/4 | 10.039 |
| 35 | 5 1/2 | 10.508 |
| 35 | 10 1/2 | 10.935 |
| 35 | 10 3/4 | 10.941 |
| 36 | - | 10.973 |
| 36 | 2 | 11.024 |
| 36 | 7 1/4 | 11.157 |
| 40 | 2 1/2 | 12.256 |
| 43 | 0 3/4 | 13.125 |
| 45 | 6 | 13.868 |
| 48 | 6 | 14.783 |
| 50 | - | 15.240 |
| 52 | 7 | 16.027 |
| 53 | 3 1/2 | 16.243 |
| 55 | 3 3/4 | 16.859 |
| 65 | 5 3/4 | 19.958 |
| 65 | 6 3/4 | 19.983 |
| 67 | 0 3/4 | 20.441 |
| 68 | 4 | 20.828 |
| 135 | 1 1/4 | 41.180 |
| 135 | 1 1/2 | 41.186 |
| 135 | 2 5/8 | 41.215 |
| 135 | 2 7/8 | 41.221 |
| 1547 | 6 | 471.678 |
| AC RD | P | SQ M |
| - | 16 1/2 | 417.3 |
| - | 17 | 430 |
| - | 17 1/4 | 436.3 |
| - | 1 6 1/2 | 1176 |